| CAMPAIGN TREASURE  | R'S REPORT SUMMARY   |  |  |  |
|--|--|--|--|--|
| (1) Sim DAVIS Name O O d 1/1/17  | OFFICEUSEONLY  |  |  |  |
| (2) 10 507 16147   | NOV 1 6 2018   |  |  |  |
| Address (number and street)  | 23318 CITY CLERK'S OFFICE  |  |  |  |
| City, State, Zip Code  |  |  |  |  |
| Check here if address has changed  | (3) ID Number:   |  |  |  |
| (4) Check appropriate box(es):   |  |  |  |  |
| Candidate Office Sought:   | aci6MAN Group 1  |  |  |  |
| Electioneering Communications Org. (ECO)   | Check here if PC or ECO has disbanded  |  |  |  |
| ☐ Party Executive Committee (PTY) ☐ Independent Expenditure (IE) (also covers an                                 | ☐ Check here if PTY has disbanded<br>☐ Check here if no other IE or EC reports will be filed |  |  |  |
| individual making electioneering communications)   |  |  |  |  |
| (5) Report   | Identifiers  |  |  |  |
| Cover Period: From 3 / 17 / 18 To  | 11 / 15 / 2018 Report Type: TR   |  |  |  |
| Original Amendment Spe   | ecial Election Report  |  |  |  |
| (6) Contributions This Report  | (7) Expenditures This Report   |  |  |  |
| Cash & Checks \$ , ,   | Monetary Expenditures \$, \frac{\frac{1}{115550}}{5.0}                                       |  |  |  |
| Loans \$   | Transfers to Office Account \$ , , .   |  |  |  |
| Total Monetary \$ , ,  | 11116  |  |  |  |
| In-Kind \$   | Total Monetary \$, 4   1   50  |  |  |  |
| In-Kind \$,,   | (8) Other Distributions  |  |  |  |
|  | \$ , , .   |  |  |  |
| (9) TOTAL Monetary Contributions To Date   | (10) TOTAL Monetary Expenditures To Date   |  |  |  |
| \$ , 65, 60. 82  | (10) TOTAL Monetary Expenditures To Date   |  |  |  |
|  |  |  |  |  |
| (11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) |  |  |  |  |
| I certify that I have examined this report and it is true, corr  | rect, and complete:  |  |  |  |
| (Type name) Jim AWS  | (Type name)  |  |  |  |
| ☐ Individual (only for IE or electioneering comm.)   | Candidate  |  |  |  |
| Tim Malix  | A. andic   |  |  |  |
| X Signature  | X Signature  |  |  |  |
| Signature  | Signature  |  |  |  |

| (1) Name (2) I.D. Number |   |                                   |                     |           |        |
|--------------------------|---|-----------------------------------|---------------------|-----------|--------|
| (3) Cover Period         | d 8 / 17 / 18 through 1                           | ,15,18                            | 4) Page             |           |        |
| (5)<br>Date<br>(6)       | (7)<br>Full Name<br>(Last, Suffix, First, Middle) | (8) Purpose (add office sought if | (9)                 | (10)      | (11)   |
| Sequence<br>Number       | Street Address & City, State, Zip Code            | contribution to a candidate)      | Expenditure<br>Type | Amendment | Amount |
| 1/15/16                  | JIMD AVIS<br>POBOX 16147<br>PLANTATION (2A333     | Ré PAYMENT<br>24<br>COAM          | DIS                 |           | 4115.3 |
| //                       |   | -                                 |                     |           |        |
| //                       |   |                                   |                     |           |        |
| //                       |   |                                   |                     |           |        |
| //                       | 2   |                                   |                     |           |        |
| //                       |   |                                   |                     |           |        |
| //                       |   |                                   |                     |           |        |
| //                       |   |                                   |                     |           |        |

| CAMPAIGN TREASURE  | R'S REPORT SUMMARY  |  |  |  |
|--|---|--|--|--|
| (1) 5, m AN15  | OFFICEUSEONLY   |  |  |  |
| (2) Name Po Bex 16147  | AUG 0 7 2018  |  |  |  |
| Address (number and street)  PLAN (Atrool RA 33)   | 3 8 CITY CLERK'S OFFICE   |  |  |  |
| City, State, Zip Code  |   |  |  |  |
| Check here if address has changed  | (3) ID Number:  |  |  |  |
| (4) Check appropriate box(es):  ☐ Candidate Office Sought: ☐ Political Committee (PC) ☐ Electioneering Communications Org. (ECO) ☐ Party Executive Committee (PTY) ☐ Independent Expenditure (IE) (also covers an individual making electioneering communications) | Check here if PC or ECO has disbanded Check here if PTY has disbanded Check here if no other IE or EC reports will be filed |  |  |  |
| (5) Report Cover Period: From 07 / 01 / 2018 To  | 1 31   2018   Report Type: 1 2019   |  |  |  |
| ☐ Original ☐ Amendment ☐ Spe   | cial Election Report  |  |  |  |
| (6) Contributions This Report  | (7) Expenditures This Report  |  |  |  |
| Cash & Checks \$,,   | Monetary Expenditures \$  |  |  |  |
| Loans \$ , , 5 ,000  | Transfers to Office Account \$ , , .  |  |  |  |
| Total Monetary \$, \( \begin{align*} \Q \oldsymbol{O} \oldsymbol{O} \\ \end{align*}  | Total Monetary \$   384 .50   |  |  |  |
| In-Kind \$ , ,   |   |  |  |  |
|  | (8) Other Distributions   |  |  |  |
|  | \$,,  |  |  |  |
| (9) TOTAL Monetary Contributions To Date \$, & S_@ * & Z   | (10) TOTAL Monetary Expenditures To Date<br>\$ プロリラ・3ス  |  |  |  |
| (11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)   |   |  |  |  |
| I certify that I have examined this report and it is true, corr  |   |  |  |  |
| (Type name) Jim Davis  | (Type name) Jim Davis   |  |  |  |
| ☐ Individual (only for IE or electioneering comm.)  ☐ Individual (only for IE or electioneering comm.)   | Candidate Chairperson (only for PC and PTY)   |  |  |  |
| x Sm DAVIS   | x Am Aarls  |  |  |  |
| Signature  | Signature   |  |  |  |

### CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS

| (1) Name  | JIM AAUS   |            | (2)                             | I.D. Number           |                                |       |       |
|---|--|------------|---------------------------------|-----------------------|--------------------------------|-------|-------|
| (3) Cover Period 07, 01, 2018 through 67, 131, 2018 (4) Page of |  |            |                                 |                       | of                             |       |       |
| (5) Date (6) Sequence Number                                    | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Co<br>Type | (8)<br>ontributor<br>Occupation | (9) Contribution Type | (10)<br>In-kind<br>Description | (11)  | (12)  |
| 07, 63,2018   | JIM AAVIS POBOX 16147 PLANTATION   | cK         | Bus                             | LOA                   |                                |       | F5900 |
|   | Bill COWIEY<br>AM HERATE   |            | 1                               |                       | ,                              |       | 500   |
| 7 13 1266<br>3  | AMORCHH<br>HERITAGE  | ek         | School                          | CHE                   |                                |       | 500   |
| 1 1   |  |            |                                 |                       |                                |       |       |
| 1 1   |  |            |                                 |                       |                                |       |       |
| 1 1   |  |            |                                 |                       |                                |       |       |
| 1 1   |  | err 5      | DEVEDES SON                     | INSTRICTION           | IS AND CODE VA                 | ALUFS |       |
| DS-DE 13 (Rev. 11   | /13)   | SEEK       | EVERSE FUR                      | MOTROCTION            | IO AITO GODE VA                |       |       |

| (1) Name (2) I.D. Number  |   |   |                     |           |        |
|---------------------------|---|---|---------------------|-----------|--------|
| (3) Cover Perio           | d 7 / / 8 through   | 31,18   | 1) Page             | of_       |        |
| (5)<br>Date               | (7)   | (8)   | (9)                 | (10)      | (11)   |
| (6)<br>Sequence<br>Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount |
| 07/02/2018                | Minutenan Pess  | PRINTING  | Check               |           | 48161  |
| 07,03,20 R                | VISTA GOPPINH   | PRINTING  | Check               |           | 38474  |
| 57/10/2018<br>3           | San A RAMA  | PRINTING  | Check               |           | 4200   |
| 07/15/2018<br>U           | Great Westazn PRINT   | - PRIVITING   | Reck                |           | 24824  |
| 07/20/2019<br>S           | MINUTEMAN Press   | PRINTING  | Check               |           | 34991  |
| / /                       |   |   |                     |           |        |
| / /                       |   |   |                     |           |        |
| / /                       |   |   |                     |           |        |

## CANDIDATE OATH -NONPARTISAN OFFICE

(Do not use this form if a Judicial or School Board Candidate)

Check box **only** if you are seeking to qualify as a write-in candidate:

□ Write-in candidate

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JUN 22 2018

CITY CLERK'S OFFICE

|  | OFFICE USE ONLY   |
|--|---|
|  | ate Oath<br>(a), Florida Statutes)  |
| I, JIM BAVI'S  |   |
| hyphen, check box . (See page 2 - Compound Last                      | t. If your last name consists of two or more names but has no Names). No change can be made after the end of qualifying. ballot, the name must be printed above for oath purposes.) |
| am a candidate for the nonpartisan office ofP  Amt                   | (Office) (District #)   |
| ; I am a qualified elector of (Circuit #) (Group or Seat #)          | f County, Florida;  |
| I am qualified under the Constitution and the Laws of Florida        | to hold the office to which I desire to be nominated or elected; I  |
| have qualified for no other public office in the state, the term     | of which office or any part thereof runs concurrent with the office   |
| I seek; and I have resigned from any office from which I $\mbox{am}$ | required to resign pursuant to Section 99.012, Florida Statutes;  |
| and I will support the Constitution of the United States and the     | e Constitution of the State of Florida.   |
| Candidate's Florida Voter Registration Number (located on t          | your voter information card): 101228132   |
|  | on the line below as you wish it to be pronounced on the audio ons on page 2 of this form): [Not applicable to write-in candidates.]  |
|  |   |
| x 0/m BAVIS 13019 4  | 1722858 DAVIS TOUTS @ ADK-6   |
| Signature of Candidate Telephone Number                              | Email Address   |
| 550 MWII8HAUR PLANTA   | ATION (LA 33325   |
| Address  | Susan K Sladery   |
| STATE OF FLORIDA   | Signature of Notary Public  |
| COUNTY OF Broward  | Print, Type, or Stamp Commissioned Name of Notary Public below:   |
| Sworn to (or affirmed) and subscribed before me this 22rday of       | Susan K Slattery  |
| Personally Known:or Produced Identification:                         | My Commission FF 910310 Expires 09/27/2019  |
| Type of Identification Produced:                                     | ****************  |

|   | CAMPAIGN TREASURE  | R'S REPORT SUMMARY                                      |  |  |  |
|---|--|---|--|--|--|
| (1)   | Jim AAVIS  | OFFICENSEONDY   |  |  |  |
|   | Name Po 80 × 1614  | JUL 0 5 2018  |  |  |  |
| (2)   | Address (number and street)  |   |  |  |  |
|   | PLANTATED FOR 33   | CITY CLERK'S OFFICE                                     |  |  |  |
|   | City, State, Zip Code  | (0) 17 11   |  |  |  |
| (4)   | Check here if address has changed  | (3) ID Number:  |  |  |  |
| Check appropriate box(es):  Candidate Office Sought:  Political Committee (PC)  Electioneering Communications Org. (ECO)  Party Executive Committee (PTY)  Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if PC or ECO has disbanded  Check here if PTY has disbanded  Check here if no other IE or EC reports will be filed |  |   |  |  |  |
|   | (5) Report   |   |  |  |  |
| 0   | the state of the s | 6 130 1 2018 Report Type: M 6 201                       |  |  |  |
| (Z) C   |  | ecial Election Report                                   |  |  |  |
| (6)   | Contributions This Report  | (7) Expenditures This Report                            |  |  |  |
| Cas   | h & Checks \$ , ,  | Monetary Expenditures \$ , , 560 82                     |  |  |  |
| Loai  | $$\_,\_,560.87$  | Transfers to Office Account \$ , , .                    |  |  |  |
| Tota  | Il Monetary \$ , ,   | Total Monetary \$,                                      |  |  |  |
| In-K  | ind \$ , ,   |   |  |  |  |
|   |  | (8) Other Distributions \$ , ,                          |  |  |  |
| (9)   | TOTAL Monetary Contributions To Date \$, _5608~  | (10) TOTAL Monetary Expenditures To Date \$             |  |  |  |
| (11) Certification  |  |   |  |  |  |
| It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)   |  |   |  |  |  |
| 1   | certify that I have examined this report and it is true, corr  | rect, and complete:                                     |  |  |  |
|   | ype name)  Individual (only for IE Treasurer Deputy Treasurer electioneering comm.)  | (Type name) Candidate Chairperson (only for PC and PTY) |  |  |  |
| _>  |  | X M QQVIS<br>Signature                                  |  |  |  |

### **CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

|  | Dim DAVIS  |            |                          |                      | I.D. Number            |           |        |
|--|--|------------|--------------------------|----------------------|------------------------|-----------|--------|
| (3) Cover Period 6 / 1 / 2016through 6 / 36 / 2016 (4) Page 1 of 1 |  |            |                          |                      | of                     |           |        |
| (5)<br>Date  | (7)<br>Full Name   |            | (8)                      | (9)                  | (10)                   | (11)      | (12)   |
| (6)<br>Sequence<br>Number  | (Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Co<br>Type | ontributor<br>Occupation | Contribution<br>Type | In-kind<br>Description | Amendment | Amount |
| 6,20,18  |  |            |                          |                      |                        |           |        |
|  | Jim DAVIS<br>POBOX 16147   | Lat        | BUGING                   | , Coff               |                        | -         | 56087  |
| 1 1  |  |            |                          |                      |                        |           |        |
|  |  |            |                          |                      |                        |           |        |
| 1 1  |  |            |                          |                      |                        |           |        |
| , ,  |  |            |                          |                      |                        |           |        |
| 1 1  |  |            |                          |                      |                        |           |        |
|  |  |            |                          |                      |                        |           |        |
| 1 1  |  |            |                          |                      |                        |           |        |
|  |  |            |                          |                      |                        |           |        |
| 1 1  |  |            |                          |                      |                        |           |        |
|  |  |            |                          |                      |                        |           |        |
| 1 1  |  |            |                          |                      |                        |           |        |
|  |  |            |                          |                      |                        |           |        |

DS-DE 13 (Rev. 11/13)

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

| 1) Name/                     | CAMPAIGN TREASURER'S RE  | (2   | l) I.D. Number             |      | (      |
|------------------------------|--|--|----------------------------|------|--------|
| (5) Date (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9)<br>Expenditure<br>Type | (10) | (11)   |
| 6 my 18                      | City OF PlantAT<br>HO HW 73RDA<br>PLANTATION                                       | e CAMPAIGH   | CHE                        |      | 250 00 |
| 2                            | CIM & PLANTATON HOND 73RRD PLANTATION  | SAMPANGA   | CHE                        |      | 31087  |
| / /                          |  |  |                            |      |        |
| / /                          |  |  |                            |      |        |
| //                           |  |  |                            |      |        |
| / /                          |  |  |                            |      |        |
| / /                          |  |  |                            |      |        |
| / /                          |  |  |                            |      |        |

# APPOINTMENT OF CAMPAIGN TREASURER AND DESIGNATION OF CAMPAIGN DEPOSITORY FOR CANDIDATES

(Section 106.021(1), F.S.)

(PLEASE PRINT OR TYPE)

JUN 22 2018
CITY CLERK'S OFFICE

NOTE: This form must be on file with the qualifying officer before opening the campaign account. OFFICE USE ONLY 1. CHECK APPROPRIATE BOX(ES): Initial Filing of Form Re-filing to Change: Treasurer/Deputy Depository Party 3. Address (include post office box or street, city, state, zip 2. Name of Candidate (in this order: First, Middle, Last) PO BOX 16147 954) Y72-2558 DAVIS TOUSE AUL. COM PANTATION (ZA 3352) 6. Office sought (include district, circuit, group number) 7. If a candidate for a nonpartisan office, check if applicable: Intation City Congcil - Gray 1 My intent is to run as a Write-In candidate. 8. If a candidate for a partisan office, check block and fill in name of party as applicable: My intent is to run as a Write-In No Party Affiliation Party candidate. 9. I have appointed the following person to act as my Campaign Treasurer **Deputy Treasurer** 10. Name of Treasurer or Deputy Treasurer 11. Mailing Address 15. State 16. Zip Code 12. Telephone (954) 7285499 17. E-mail address Primary Depository 18. I have designated the following bank as my Secondary Depository 19. Name of Bank 20. Address 400 M. PINE ISLAND 21. City UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING FORM FOR APPOINTMENT OF CAMPAIGN TREASURER AND DESIGNATION OF CAMPAIGN DEPOSITORY AND THAT THE FACTS STATED IN IT ARE TRUE. 25. Date 26. Signature of Candidate X A/M AVIS 22, 2018 Treasurer's Acceptance of Appointment (fill in the blanks and check the appropriate block) 27. , do hereby accept the appointment Deputy Treasurer. designated above as: Campaign Treasurer June 22, 2018 Signature of Campaign Treasurer or Deputy Treasurer

### APPOINTMENT OF CAMPAIGN TREASURER AND DESIGNATION OF CAMPAIGN **DEPOSITORY FOR CANDIDATES**

(Section 106.021(1), F.S.)

(PLEASE PRINT OR TYPE)

Date

DC-DE 0 /D ... 40/40)

RECEIVED JUN 2 1 2018

CITY CLERK'S OFFICE

| NOTE: This form must be on file with the qualifying officer before opening the campaign account. | OFFICE USE ONLY   |
|--|---|
| 1, CHECK APPROPRIATE BOX(ES):  | J. Froz. GC GRET  |
| Initial Filing of Form Re-filing to Change: T  | reasurer/Deputy Depository Office Party                         |
| 2. Name of Candidate (in this order: First, Middle, Last)  | 3. Address (include post office box or street, city, state, zip |
| Dim DAVIS  | code) 550 HW 118HAVE  |
| 4. Telephone 5. E-mail address   |   |
| (954) bobally Davislaurse Ad   | 1,01111   |
| 6. Office sought (include district, circuit, group number)                                       | 7. If a candidate for a <u>nonpartisan</u> office, check if     |
| City Canal-Group 1   | applicable:  My intent is to run as a Write-In candidate.       |
| 8. If a candidate for a partisan office, check block and fill                                    | in name of party as applicable: My intent is to run as a        |
| Write-In No Party Affiliation  | Party candidate.  |
| 9. I have appointed the following person to act as my  | Campaign Treasurer Deputy Treasurer                             |
| 10. Name of Treasurer or Deputy Treasurer  |   |
| 11. Mailing Address Po Bo X 16147  | 12. Telephone<br>954, 472, 2858                                 |
| 13. City 14. County 15. Sta Broward 6  |   |
| 18. I have designated the following bank as my   | Primary Depository Secondary Depository                         |
| 19. Name of Bank   | 20. Address   |
| (Regions   | THE ISLAND  |
| 21. City Phan TATZSY SEOLDAY   | 23. State (24. Zip Code 33324                                   |
| UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE DESIGNATION OF CAMPAIGN DEPOSITORY    | E FOREGOING FORM FOR APPOINTMENT OF CAMPAIGN TREASURED AND      |
| 25. Date   | 26. Signature of Candidate                                      |
| Jule 21, 2008  | x S/m OAVIS   |
|  | (fill in the blanks and check the appropriate block)            |
| I, JIM DAVIS   | , do hereby accept the appointment                              |
| (Please Print or Type Name)  | , as notedy accept the appointment                              |
| designated above as: Campaign Treasurer  | Deputy Treasurer.   |
| Mre 21, 200 8 00 X   | Com Advis   |

Signature of Campaign Treasurer or Deputy Treasurer

# STATEMENT OF CANDIDATE

(Section 106.023, F.S.)

(Please print or type)

#### **OFFICE USE ONLY**

RECEIVED

JUN 2 1 2018

CITY CLERK'S OFFICE

| 1, Jim DAVIS                                     | ,                     |
|--|-----------------------|
| candidate for the office of Conda                | - Group 1;            |
| have been provided access to read and understand | d the requirements of |
| Chapter 106, Florida Statutes.                   |                       |
|  |                       |
|  |                       |
|  |                       |
| x (Tim DAVIS                                     | Jule 21, 2018         |
| Signature of Candidate                           | Date                  |

Each candidate must file a statement with the qualifying officer within 10 days after the Appointment of Campaign Treasurer and Designation of Campaign Depository is filed. Willful failure to file this form is a first degree misdemeanor and a civil violation of the Campaign Financing Act which may result in a fine of up to \$1,000, (ss. 106.19(1)(c), 106.265(1), Florida Statutes).